

Application for Change/Transfer of Water Right



For filing with the Department of Ecology or with County Conservancy Boards

A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION IF FILED WITH THE DEPARTMENT OF ECOLOGY

	FOR OFFICIAL USE ONLY		
(Check all that apply.)	DATE APPLICATION RE	ECEIVED 8-26-2013	
☐ Change purpose(s) of use		FEE\$ 500.00	
Add purpose(s) of use		3-26-2013 BY ACWEB	
Change point(s) of diversion/withdrawal		-13-05	
Add point(s) of diversion/withdrawal			
Change/transfer place of use		WRIA	
Other (i.e. consolidation, intertie, trust water)	SPECIAL AREA		
Explain:	SEPA: 🗆 EXEMPT 🗆		
	ECY CODING: 001-002		
THE MARK OR AS	The state of the s	APP NO PERMIT NO	
IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)	CERT NO.	CERT OF CHG NO	
SHEETS (I LEASE I KINI OK I II E CLEAKEI)			
☐ I have newticinated in a new application can	favor as with Esslage		
☐ I have participated in a pre-application con	terence with Ecology.		
1. Applicant Information			
APPLICANT/BUSINESS NAME	PHONE NO.	FAX NO.	
City of Othello	(509) 488-5686	(509) 488-0102	
ADDRESS	(000) 100 0000	(55) 155 515	
500 East Main Street			
CITY	STATE	ZIP CODE	
Othello	WA	99344	
EMAIL ADDRESS (IF AVAILABLE)	WA	99344	
tclements@othellowa.gov			
CONTACT (IF DIFFERENT FROM ABOVE)	PHONE NO.	FAX NO.	
Lawrence C. Julius, P.E., Gray & Osborne, Inc.	(509) 453-4833	(509) 453-5953	
ADDRESS	(307) 433-4833	(309) 433-3933	
107 South Third Street			
CITY	STATE	ZIR CODE	
	WA	ZIP CODE	
Yakima	WA	98901	
EMAIL ADDRESS (IF AVAILABLE)			
ljulius@g-o.com			
A DOLLA LAND OWNER - DADE OWNER OF PROPOSED BY A CE OF A	ICE DUOLENO	Tayyo	
LEGAL LAND OWNER OF PART OWNER OF PROPOSED PLACE OF U	1 Total Control of the Control of th	FAX NO.	
A.A.C.C. LLC c/o Merle D. Booker	(509) 989-2324	(509) 297-9295	
ADDRESS			
10971 Coyan Road			
CITY	STATE	ZIP CODE	
Connell	WA	99326	
EMAIL ADDRESS (IF AVAILABLE)			
merle@bookerauction.com			
2 W-4 D'-LAT C			
2. Water Right Information			
WATER RIGHT OR CLAIM NUMBER	RECORDED NAME(S)		
G3-25933	City of Othello		
DO YOU OWN THE RIGHT TO BE CHANGED? YES NO			
IF NO, PROVIDE OWNER(S) NAME and ADDRESS:			
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE	/E (5) YEARS? 🛛 YES 🗌 NO		

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

3. Point(s) of Diversion/Withdrawal: A. Existing SOURCE SEC. TWP. WELL TAG# RGE. PARCEL# SE SW 9 36 16N 29E Proposed well 2100450781014 N/A **B.** Proposed WELL TAG # SOURCE NO. 1/4 SEC. TWP. RGE. PARCEL# 9 SW 16N NE 36 29E Proposed well 2110450780100 N/A DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL? EXISTING: YES NO PROPOSED: YES NO-IF NO, PROVIDE OWNER(S) NAME: Merle D. Booker Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment. 4. Purpose of Use: A. Existing **PURPOSE OF USE GPM or CFS** ACRE-FT/YR PERIOD OF USE Municipal supply 2,000 3,000 throughout the year **B.** Proposed PURPOSE OF USE **GPM or CFS** ACRE-FT/YR PERIOD OF USE 5. Place of Use: A. Existing LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED: The area served by the City of Othello, Washington TWP. RGE. **COUNTY** # OF ACRES 1/4 1/4 SEC. PARCEL# Adams DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? YES NO IF NO, PROVIDE OWNER(S) NAME: Municipal source serving City of Othello, Washington service area B. Proposed LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED: RGE. **COUNTY** PARCEL# # OF ACRES DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? YES NO IF NO, PROVIDE OWNER(S) NAME: Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map. Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER? ☐ YES ☐ NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): 6. Remarks and Other Relevant Information:

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477. Phone (360) 570-3265.

IF FOR SEASONAL OR TEMPORARY, START DATE ___/___ END DATE ___/__

7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I hereby grant staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.

Tim Wilson, Mayor	Mayor Icm	WUSO 8/26/13
Applicant Printed Name – Title Tim Wilson, Mayor Water Right Holder Printed Name	Applicant Signature Mayor Tun U Water Right Holder Signature	(Date) (Date) (Date)
Land Owner of Existing Place of Use Printed N AACC, LLC Merle D. Booker Land Owner of Proposed Place of Use Printed I	AACC LLC	8136113
Please check the region in which the proj	ect is located:	
*Submit your application to: DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611	Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1295 (509) 329-3400
	Northwest Regional Office 3190 – 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300
WE ARE RETURNING YOUR AND APPLICATION FEE NOT ADDITIONAL SIGNATUR OTHER/EXPLANATION:	ES REQUIRED SECTION	EASON(S): JDED or INCOMPLETE IS INCOMPLETE
STAFE:	DATE:	